

The People of the Apocalypse
“All Israel Shall Be Saved”

Paul’s record of this coming end times event is clear:

“For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceit; that blindness in part is happened to Israel until the fullness of the Gentiles be come in. And so all Israel shall be saved: as it is written, There shall come out of Zion the Deliverer, and shall turn away ungodliness from Jacob: For this is My covenant unto them, when I shall take away their sins.”

(Romans 11:25-27)

He explains that the Jews are presently blinded to the gospel of Jesus Christ, having initially rejected Him and His message when they cried out for His crucifixion almost 2,000 years ago. This rejection and open condemnation of their Messiah has brought the judgment of God upon the Jews as a people just as they requested in that day:

“His blood be on us and on our children” (Matthew 27:25)

But, this national blindness will end when they recognize the Lord Jesus Christ as their Lord and Redeemer when He comes to redeem them at the end of the 70th Week of Daniel which God determined upon them is complete. At that time the Lord will bring to pass what He has decreed:

“Seventy weeks are determined upon thy people [Israel] and upon thy holy city [Jerusalem], to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most holy.” (Daniel 9:24)

Therefore, their Deliverer and Redeemer, the Lord Jesus Christ, will come: “Bringing in everlasting righteousness” at the end of the 70th Week in order to redeem Israel as the prophet Isaiah’s record of this event indicates:

“And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, said the LORD.” (Isaiah 59:20)

Notice, the Lord Jesus Christ will redeem those who “turn from transgression in Jacob” indicating that His salvation will be dependent upon those who turn to Him by faith, repenting of their sin, being saved in the same way salvation has been realized throughout the ages.

But, before this event can take place, in the plan of God, the Jews will suffer through Satan’s “great wrath” (*Revelation 12:12, 17*) and the following “time of Jacob’s trouble” (*Jeremiah 30:7*) eventually being purged and purified coming forth as gold (*Daniel 11:35, 12:10; Zechariah 13:9*) when they receive their Redeemer at the end of the 70th Week of Daniel.

These end times Jews are spoken of in *Daniel 9:27* where “the many” in the land of Israel confirm a covenant with the Antichrist for seven years or one week which is the last week of Daniel’s seventy weeks.

They will align themselves with the Antichrist, with some eventually forsaking the “holy covenant” (*Daniel 11:28, 30, 32*) actually having “intelligence” with the Antichrist supporting his wicked actions.

But, many Israelites will turn the opposite direction being instructed by those “who know their God” and “shall be strong, doing exploits” (*Daniel 11:32*). These will be among those who at the end of the 70th Week of Daniel are redeemed by the Lord Jesus Christ:

“And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.” (Daniel 11:35)

Also, some of those Israelites who “forsake the holy covenant” (*Daniel 11:30*) could be part of this same group who turn from transgression and receive their Messiah, unless they join themselves to the Antichrist and take his mark during the great tribulation.

Tragically, many Jews will take the mark of the beast and suffer the consequences:

“And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third part shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on My name, and I will hear them: I will say, It is My people: and they shall say, the LORD is my God.” (Zechariah 13:8,9)

Notice, Zechariah tells us these Jews will “*call on My name*” indicating another prerequisite for salvation:

“For whosoever shall call upon the name of the Lord shall be saved.” (Romans 10:13)

Also, “*They shall say, the LORD is my God*” confessing the name of the Lord:

“If thou shalt confess with thy mouth the Lord Jesus and believe in thine heart God has raised Him from the dead thou shall be saved.” (Romans 10:9)

The purifying process which causes them “*to turn from transgression*” (Isaiah 59:20) and call upon the Lord, confessing His name (Zechariah 13:8,9), will take place during the Day of the Lord judgments of Revelation 8-11 when over 1/3 of the earth’s inhabitants will die during the seven trumpet judgments with the seventh trumpet sounding at the end of Daniel’s 70th Week (Revelation 11:15) bringing an end to Israel’s refining process also called “*the time of Jacob’s trouble*” (Jeremiah 30:7).

The Lord has spoken through His prophets concerning this future time of purifying:

“Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah I will ease Me of Mine adversaries, and avenge Me of Mine enemies. And I will turn My hand upon thee, and purely purge away thy dross, and take away all thy sin.” (Isaiah 1:24)

“For thus says the LORD: We have heard a voice of trembling, of fear, and not of peace. Ask ye now, and see whether a man doth travail with child? Wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Alas for that day [Day of the Lord] is great, so that none is like it: it is even the time of Jacob’s trouble; but he shall be saved out of it. For it shall come to pass in that day, says the LORD of hosts, that I will break his [Antichrist] yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him.” (Jeremiah 30:5-8)

“Behold, I will send My messenger, and he shall prepare the way before Me: and the Lord, whom ye seek, shall suddenly come to His temple, even the Messenger of the covenant, whom ye delight in: behold, He shall come, says the LORD of hosts. But, who may abide the day of His coming? And who shall stand when He appears? For He is like a refiner’s fire, and like fullers’ soap: And He shall sit as a refiner and purifier of silver: and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering of righteousness.” (Malachi 3:1-3)

This purification and eventual deliverance of Israel by their Redeemer the Lord Jesus Christ is one of the major events in God’s plan for the time of the end for the Lord Jesus will come to earth for The Grand Redemption which is the second of His three appearances that make up His second coming:

1. The Glorious Reception [The Rescue/Rapture/Resurrection of the Saints]
(Matthew 24:29-31; John 14:3; I Thessalonians 4:13-18; Revelation 7:9-17)
1. The Grand Redemption [The Salvation of Israel]
(Isaiah 59:20; Romans 11:25-27; Revelation 14:1)
1. The Great Retribution [The Battle of Armageddon]
(Revelation 16:16, 19:11-21)

He appears on Mt. Zion in His role as Redeemer, the Lamb slain, with the 144 Thousand at the end of the 70th Week of Daniel when heaven and earth rejoice together (Revelation 14:1) and “the time of Jacob’s trouble” is over upon

the completion of the 70 Weeks of Daniel when Israel's transgression is finished, their sin is ended and reconciliation for their iniquity has been made, and "all Israel shall be saved"!